The Chiastic Structure of the Genesis Flood (Genesis 6:9–9:29)

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Α
     Noah: the righteous man (6:9)
В
        Noah's sons: Shem, Ham and Japheth (6:10)
C
           Earth filled with violence and corruption (6:11-12)
D
              First divine address (1): earth to be destroyed (6:13)
Е
                 First divine address (2): Noah to build Ark (6:14-22)
F
                    Second divine address (1): command to enter Ark (7:1-3)
G
                       Second divine address (2): 7-day wait for Flood (7:4-5)
H
                           7 days waiting for flood (repeated) (7:6-10)
                              Beginning of Flood and entry into Ark (7:11-15)
Ι
J
                                 God shuts the door (7:16b)
K
                                    40 days flood, waters increase (7:17a-18)
L
                                       Waters prevail, mountains covered (7:19-20)
Μ
                                          150 days waters prevails (7:21-24)
N
                                             GOD REMEMBERS NOAH (8:1a)
M'
                                          150 days waters abate (8:1b-5)
Ľ
                                       Waters abate, mountain tops visible (8:5)
Κ′
                                    40 days (end of) (8:6a)
J
                                 Noah opens window of ark (8:6b)
ľ
                              Raven and dove leave ark (8:7-9)
H
                           7 days waiting for waters to subside (8:10-11)
G'
                       7 days waiting for waters to subside (8:12-14)
F′
                    Third divine address: command to leave Ark (8:15-19)
Έ
                 Noah builds an altar (8:20)
D´
              God's commitment to preserve the earth (8:21-22)
\mathsf{C}'
           Fourth divine address: covenant blessing and peace (9:1-17)
B′
        Noah's sons: Shem, Ham and Japheth (9:18-27)
Ά
     Noah: life and death (9:28-29)
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Sources

This chiasm is loosely founded on those given by Bernhard W. Anderson, "From analysis to synthesis: the interpretation of Genesis 1–11", *Journal of Biblical Literature* 97 (1978): 23-39 and Gordon Wenham, "The coherence of the Flood narrative", *Vetus Testamentum* 28 (1978): 336-48, but with the addition of Genesis 9:18-29, based on Bullinger's *Companion Bible* (1909-1922), which sees the entire Flood account (Genesis 6:9-9:29) as forming a chiasm.